

Weekly **LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume LII

Friday, March 13, 2026

No. 10

132nd LEGISLATURE

SECOND REGULAR SESSION

BILLS ENACTED

Public Laws

Signed by the Governor
Monday, March 9, 2026

Ch. 548 - An Act to Create a Process for the Residents of a Municipality to Withdraw from a School Union. (S.P. 805, L.D. 1992)

Ch. 549 - An Act to Eliminate the Thermal Imaging Camera Program. (H.P. 1346, L.D. 2016)

Ch. 550 - An Act to Update the Regional Greenhouse Gas Initiative Allowances. (H.P. 1367, L.D. 2037)

Ch. 551 - An Act to Eliminate the Juvenile Crime of Willful Refusal to Pay a Fine or Comply with the Terms of a Court Order. (S.P. 804, L.D. 2126)

Ch. 552 - An Act to Update the Laws Governing the Geographic Boundaries Between Certain Judicial Divisions in Aroostook County. (S.P. 898, L.D. 2205)

Ch. 553 - An Act to Amend the Laws Regulating Transient Sales of Home Repair Services. (EMERGENCY) (H.P. 1399, L.D. 2084)

Ch. 554 - An Act to Support Permitting of Certain Multifamily Housing Developments Under the Site Location of Development Laws. (S.P. 57, L.D. 128)

Ch. 555 - An Act Regarding the Allocation of Net Energy Billing Costs and Long-term Contract Costs and Benefits. (S.P. 754, L.D. 1936)

Ch. 556 - An Act to Require the Maine Office of Community Affairs to Establish a Technical Assistance Materials Hub. (S.P. 808, L.D. 1995)

Ch. 557 - An Act to Exclude Agricultural Leases from the Definition of "Subdivision" Under the Planning and Land Use Regulation Laws. (S.P. 812, L.D. 1999)

Ch. 558 - An Act to Incorporate the Assessment of Emerging Energy Technologies into the Comprehensive State Energy Plan. (H.P. 243, L.D. 343)

Resolves

Signed by the Governor
Monday, March 9, 2026

Ch. 137 - Resolve, Directing the Maine Office of Community Affairs to Convene a Working Group Tasked with a Comprehensive Overhaul and Modernization of Maine's Subdivision Laws. (H.P. 94, L.D. 161)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

BILLS PRINTED AS OF FRIDAY, MARCH 13, 2026**L.D. 2230, S.P. 912**

An Act to Invest in the Construction of Industrialized Housing. (Submitted by the Joint Standing Committee on Housing and Economic Development pursuant to Resolve 2025, chapter 105, section 7.)

L.D. 2231, H.P. 1506

An Act to Support Owners of Manufactured Housing, Mobile Homes and Tiny Homes. (Submitted by the Joint Standing Committee on Housing and Economic Development pursuant to Public Law 2025, chapter 365, section 2.)

L.D. 2232, H.P. 1507

An Act to Increase County Jail Funding. (EMERGENCY) (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Resolve 2025, chapter 73, section 2.)

L.D. 2233, H.P. 1509

An Act to Combine the Board of Licensure in Medicine and Board of Osteopathic Licensure into a Single Licensing Board for All Physicians and Physician Associates. (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to Joint Order 2025, H.P. 1486.)

L.D. 2234, H.P. 1510

An Act to Increase the Debt Limit of the Vinalhaven Water District. (EMERGENCY) (Governor's Bill)
(Presented by Representative EATON of Deer Isle)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)

Robert B. Hunt
Clerk of the House